## OFFICE OF THE GOVERNOR

ROBERT BENTLEY
GOVERNOR



STATE CAPITOL MONTGOMERY, ALABAMA 36130

(334) 242-7100 Fax: (334) 242-3282

## STATE OF ALABAMA

February 11, 2013

Mr. J. Frederick Johnson
Executive Vice President & General Manager
Farmers Telecommunications Cooperative, Inc.
P.O. Box 217
Rainsville, AL 35986

Dear Mr. Johnson:

By this letter, I hereby appoint you as a member of the Statewide 911 Board, effective immediately. You will complete the term of Mr. Kevin Grimes. Your term of service will expire on July 18, 2015.

Appointing you to this position comes with great responsibility because you will be making important decisions that affect the citizens of Alabama. Honesty and integrity are two virtues that I prioritize for my Administration to exemplify, and I know that you will do the same while in service to our great State. I encourage you to be a good steward of the taxpayers' money, and work to maintain the trust that I, and the people of Alabama have in you. You are a servant of the people of Alabama, and I trust that you will fulfill your duties and set a standard for others to follow.

I appreciate your willingness to serve in this position, and I am confident that your time will be spent in a manner to improve the State of Alabama.

Sincerely,

Robert Bentley Governor

RB/zl/em

cc: Michele Crawford Johnita Carter