OFFICE OF THE GOVERNOR

KAY IVEY GOVERNOR



STATE CAPITOL MONTGOMERY, ALABAMA 36130

(334) 242-7100 Fax: (334) 242-3282

STATE OF ALABAMA

March 16, 2018

Mr. J. Frederick Johnson Farmers Telecommunications Cooperative, Inc. P.O. Box 217 Rainsville, AL 35986

Dear Mr. Johnson:

By this letter, I hereby appoint you to the State 911 Board, effective immediately. This appointment is subject to Senate confirmation. You will serve as a representative of local exchange carriers. Your term of service will expire July 18, 2019.

As one of my appointees, you will be making important decisions that directly affect the citizens of Alabama. I have made honesty and integrity a priority in my Administration, and I know that you will embody these two virtues while serving the people of Alabama. Please plan to attend all meetings within reason, be a good steward of the taxpayers' money, and work in your position to instill trust in state government. The responsibility that comes with this appointment is not to be taken lightly. I trust that you will rise to the occasion and set a standard for others to follow.

I appreciate your serving in this capacity, and I am confident you will render valuable service to the citizens of Alabama.

Sincerely,

Kay Ivey Governor

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cc: Ms. Leah Missildine, Executive Director

Ms. Michele Brown Ms. Nita Carter