



## ALABAMA STATE SENATE

Alabama State House  
11 South Union Street  
Montgomery, Alabama 36130-4600

### MEMORANDUM

TO: 911 Board  
FROM: Joint Interim Sunset Committee  
DATE: July 2, 2025  
SUBJECT: Notice of Meeting

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Pursuant to Section 41-20-1 through 41-20-16, Code of Alabama, 1975, the **911 Board** has been scheduled to appear before the Joint Interim Sunset Committee. The hearing will be held on **Thursday, August 21, 2025, at 10:30am, on the 8th floor, Room 825 of the Alabama State House**. Please arrive 15 minutes prior to your allotted time.

Please notify all Board members and other interested parties that they should be present at this meeting. Be prepared to address the committee and answer any questions regarding the Review of Operations performed by the Examiners of Public Accounts.

The Joint Interim Sunset Committee encourages the Board to post this notice on its website and/or notify licensees by email.

If you have any questions, please contact Holly Ogden at 334-261-0826 or [holly.ogden@alsenate.gov](mailto:holly.ogden@alsenate.gov)